

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8 999 18th STREET - SUITE 500 DENVER, COLORADO 80202-2466



## ACCESS AGREEMENT

PROPERTY:

JAM HOLDINGS LLC 3323 JOSEPHINE ST DENVER, CO 80205

I will allow Environmental Protection Agency (EPA) staff and EPA's authorized representatives to have access to my property identified above for the purpose of collecting soil samples. I understand that this service is provided at no cost to me.

I understand that this soil testing is part of an investigation of possible metals contamination in soils in the north Denver area. EPA is conducting this investigation as part of its responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act, a law also referred to as "Superfund".

JAM toldings LLC	<u>~ાલ્બ</u>
Print Name	Date
Cent &	688-1372
Signature unq.	Phone Number

Please check the following if applicable:

I would like EPA to provide me with a portion of the sample, called a "split sample," that I may have analyzed at my own expense.

If you have any questions, please contact Ted Fellman at (303) 312-6119, or Marta Valentine from the Morrison Knudsen Corporation (EPA's contractor) at (303) 948-4693.

**Your Comments:** 

PLEASE SIGN AND RETURN THIS ACCESS AGREEMENT TO OUR CONTRACTOR IN THE ENCLOSED PREPAID ENVELOPE. Soil sampling will take about 1 hour. The owner or resident need not be present. If you would like to be notified when we plan to sample your property, please state so in the Comments section and provide your phone number. Also, pet owners are asked to provide a phone number so that if necessary we may schedule the sampling at a time when the pet will be indoors or restrained. Thank you for participating in this important study of your neighborhood.

NOTE: If you are <u>not</u> the current property owner, and you are not a renter who wishes to forward this request to the owner, please state so in the Comments section and return this agreement unsigned.

08/06/99

E-784

CONRAD BURNS

United States Senate

WASHINGTON DC 20510-2603 (202) 224-2644

October 3, 2001

COMMITTEES

**APPROPRIATIONS** 

COMMERCE SCIENCE AND TRANSPORTATION

ENERGY AND NATURAL RESOURCES

SMALL BUSINESS

SPECIAL COMMITTEE ON AGING

OCT 4 2001

ENVIRONMENTAL PROTECTION AGENCY

MONTANA OFFICE

Mr John Wardell, Director Environmental Protection Agency Region 8, Montana Office Federal Biulding 301 South Park Helena, MT 59626

Dear Mr Wardell

Mr Homer M Berrum has contacted me for assistance regarding concerns he has with the possible presence of Zonolite Asbestos in his home insulation. I understand the local media has reported the presence of Asbestos in recent testing completed at Yellowstone National Park. This reporting has heightened the awareness of the dangers of this substance in home insulation products.

Please review Mr Berrum's concerns to determine what options are available to him You may direct your correspondence to my office at

Senator Conrad Burns
Attn Julie Altemus
575 Sunset Boulevard, Suite 101
Kalispell, MT 59901
(406) 257-3360 or 800-344-1513
Fax (406) 257-3974

Thank you for your assistance in this important matter Your services are always

appreciated

Sincerely,

Conrad Burns

United States Senator

CRB/jaa Enclosure 1

HELENA (406) 449-5401 (4

MISSOULA (406) 329-3528 BUTTE (406) 723-3277

Œ \_

BOZEMAN (406) 586-4450

EMAN GLE

GLENDIVE (406) 365-2391 KAUSPELL (406) 257-3360 GREAT FALLS (406) 452-9585 BILLINGS (406) 252-0550 TOLL FREE 1-800-344-1513

http://burns.senate.gov







9001 ULL 83 AM 10 49

## SENATOR CONRAD BURNS

WASHINGTON DC

Due to the provisions of the Privacy Act 1974 (Title 5 Section 552A of the US Code) before I can make an inquiry on your behalf I must have your permission

To avoid delays please state in writing that I have your permission to make this inquiry and to receive any information needed to complete your request

## **DEAR CONRAD**

I authorize you to make inquiries to the appropriate officials on my behalf

NAME (Please print) HomER	M BERRUM	
ADDRESS 306 W CHIN		
CITY LIVIN GSTON	ST MT ZIP 5 904/7	
TELEPHONE (Home) 4°6-222		
SOCIAL SECURITY NUMBER 399-20-7640		
FILE OR CASE # (If applicable)		
	2	
SIGNATURE Johns M K	zenum	

Over please complete form

TO EPA

DATE July 18, 01	
/	ST AND A BRIEF EXPLANATION (Please Print)
d would b	is to know how
donnerous	The Zonealite insulation
in my house	se
does it	contain at ashestor
0.6	
would	you anderse it if ch
send you	you anolise it if of
	-
<del></del>	
(a copy of this i	form may be sent to the agency involved)
	5. R
SIGNATURE	m recomm